



# Virtual Council Meeting Wednesday 1<sup>st</sup> September 2021

## AGENDA

**1. To Receive Apologies for Absence**

**2. To Receive any Declarations of Interest**

**3. Visitors**

Mr Paul Harston – Park in the Past.

**4. Chairman’s Announcements**

**5. Minutes of Council and Standing Committees**

To receive and approve the minutes of the meetings of the Council held on 7<sup>th</sup> July and 26<sup>th</sup> July 2021.

**6. To review any Matters Arising from the minutes.**

**7. To receive any Public Questions/Correspondence.**

**8. To receive a written report from County Councillors David and Gladys Healey.**

**9. Delegated Powers – Summer Recess**

To report on any urgent matters which arose during the summer recess and was dealt with by the Chairman, Vice-Chairman, Chairmen of the Committees and Clerk.

**10. Youth Working Group**

To provide members with Notes from the meeting held on 22<sup>nd</sup> June and for the Working Group to submit the Porch Lane Survey proposal.

**11. Consultations**

To review and consider the following:

- i. Welsh Government consultation: [‘Eligible Community Councils \(General Power of Competence\) \(Qualifications of Clerks\) \(Wales\) Regulations 2021’](#). Comments required by 24 September 2021.
- ii. Consultation on the draft Local Elections ([Principal Areas](#)) (Wales) Rules 2021 and draft Local Elections ([Communities](#)) (Wales) Rules 2021. Comments required by 24 September 2021.
- iii. Flintshire County Council – [Review of their Statement of Licensing Policy](#). Comments required by 30<sup>th</sup> September 2021.
- iv. Flintshire County Council [Statutory Consultation - Active Travel Network Map](#). Comments required by 1<sup>st</sup> November 2021.

**12. Operation London Bridge**

To receive and review the guidance received from One Voice Wales and consider to what extent the council may engage.

**13. Training**

- i. To consider the training needs of members, clerk and available courses.
- ii. To review appropriate for group training.

**14. Clerk’s Report**

To provide members with an updated copy of the Issue Log which addresses ongoing matters and to consider whether any items require to be included as a future agenda for further discussion.

*The public and press are cordially invited to be present.*

## **15. To note Correspondence Received**

## **16. Future Agenda Items**

### Finance

#### **17. Payments**

- i. To report on payments approved during the summer recess.
- ii. To approve accounts for payment up to 1<sup>st</sup> September 2021.

### Planning & Highways

#### **18. Responding to Planning Objections from Residents**

For the Chair to submit the revised written procedure that members should follow when receiving an objection from a resident and to consider the proposed content for the website.

#### **19. Process for the Council in responding to Planning Applications**

Cllr Davies to discuss with the council the need for the existing form process when submitting responses.

#### **20. Planning Applications**

- i. To consider the following planning applications received. Also please note that additional applications that may be received between the issue of agenda and meeting will also be considered:
  - a) [Planning Ref.](#)
- ii. To report applications which have been determined by Flintshire County Council:
  - a) [Planning Ref: 062907](#). Renewal of temporary planning permission ref 055000 for the erection of a propagation shed for growing and cultivating rare plants for recreational purposes. New Farm Cottage, Rhyddyn Hill, Caergwrle. **Approved**

#### **21. Aesthetics of the Village**

For the Chairman to report on the progress of issues raised with FCC regarding: Café/Garage (Llwyn Eglwys), Porch Lane Garages, Riverside Cottage, 93 & 95 Hawarden Road and Indian Restaurant.

#### **22. Highway Matters**

- i. To receive an update with regard to the TTTS meeting with FCC and the speed survey's.
- ii. To report as appropriate.

### Leisure & Environment

#### **23. Play Areas**

To report as appropriate.

#### **24. Caergwrle Castle**

To report as appropriate.

#### **25. Best Hanging Basket/Planter Competition 2021**

To report the on the recent competition.

#### **26. Village Scarecrow Competition 2021**

To report on the recent competition.

*The public and press are cordially invited to be present.*

25/08/2021